

"Chettinadu (Paganeri) Buddha Gaya

In a village called Paganeri, the Buddha temple is being consecrated on 3rd February and the eye-opening event is held on Saturday 11th February.

Kumbabhishekam?

As many people thought, there was a situation where we had to look for the answer within ourselves.

There cant be anyone who doesnt feel a sense of euphoria upon entering. Despite the crowd, people were seen sitting with their hearts full of silence. It was a never-before-seen sight for the people to see Buddha Pitchus lined up next to the Buddha statue, with hands and mouths moving gracefully to chant Sussang Sussang.

Paganeri Manikandan has become a man who remembers Buddha rather than remembering him.

Honor his Guru by consecrating a Buddha in a part of his home

Manikandan has done it. It is not a temple. Buddha is not God. He is clear that his intention is not to spread Buddhism.

Isnt it a tradition of Indians to accept Avatara Purushas as gurus and to follow and celebrate their principles not only today but also for ages? Its way is Apar, Sundar. The tradition of sixty-three Nayanmars and Azhwars singing not only Tirunnasambandar Manikkavasakar is our Indian heritage. As a result, Adi Shankara, Saibaba, and Buddha followed the wise gurus, believing that these gurus lead the way as teachers who can remove the ignorance that may be in the minds of the people.

Worshiping the priests who made him realize the principle that love is the only constant.
The man who is running to achieve everything is the only life

Gnana Guruvallava Buddha Peruman realized in his life that life is a combination of losing and raising the race.

It is found only in eighteen epics that those in power forcefully abdicate their positions. It is a rarity in the historical record. One exception was when the Buddhas renounced palace comforts and took to asceticism.

The one who wondered why something called division attacks the mind that cares for affection and love, and the one who wandered and wandered, got wisdom under the Bodhi tree.

In the same way, even after earning and accumulating money, coins, gold and diamonds with his ability, he realized that these things alone are not happiness and even after that he became a monk. Is he also our Guru?

Such priests are those who teach in a way.

Even though the world shrinks and expands with civilization, scientific development, computer internet, variations appear and conveniences come and go, what never changes in the world is love. Manikandan makes it clear that the Paganeri Buddha Hall is a place where we can sit and find peace with our eyes closed.

Manikandan has built a house for the mother and father who gave birth to him and a pedestal for the Guru who purified his thoughts and made him clear and respected his mother, father and guru. Those who pray for peace and sit in the shadow of the Buddha do not bring any objects.

No money, no money, no bills. Even the blower is kept there. If necessary, you can sit blindfolded. Buddha has made the house a place to seek peace.

The founder of this temple is Manikandan from Baganeri Siruvayal Annamalai Chettiar house who is successfully running a telecommunication company called Cal4Care (CEO & Founder) in Singapore. Parents Chokkalingam Chettiar - Seethalakshmi Achi.

Website: paganeri.Org